

## OFFICIAL BALLOT FOR HARRISON COUNTY

## GENERAL ELECTION HELD ON

November 04, 2008

Precinct **AB-011****Instruction Text:**

Please use a black or blue pen to mark your ballot. To vote for your choice in each contest, completely fill in the box provided to the left of your choice.

**STRAIGHT PARTY**

- ☐ Republican Party
- ☐ Democratic Party
- ☐ Constitution Party
- ☐ Libertarian Party

**PRESIDENT and  
VICE PRESIDENT  
of the UNITED STATES**

(Vote for One)

- |  |     |
|--|-----|
| <input type="checkbox"/> John McCain           | REP |
| <input type="checkbox"/> Sarah PALIN           |     |
| <input type="checkbox"/> Barack OBAMA          | DEM |
| <input type="checkbox"/> Joe BIDEN             |     |
| <input type="checkbox"/> Ralph NADER           | IND |
| <input type="checkbox"/> Matt GONZALEZ         |     |
| <input type="checkbox"/> Chuck BALDWIN         | CON |
| <input type="checkbox"/> Robert E. THORNSBERRY |     |
| <input type="checkbox"/> Bob BARR              | LIB |
| <input type="checkbox"/> Wayne A. ROOT         |     |
| <input type="checkbox"/> Write-in _____        |     |

**UNITED STATES SENATOR**

(Vote for One)

- |  |     |
|--|-----|
| <input type="checkbox"/> Mitch McCONNELL | REP |
| <input type="checkbox"/> Bruce LUNSFORD  | DEM |
| <input type="checkbox"/> Write-in _____  |     |

**UNITED STATES REPRESENTATIVE  
in CONGRESS**
**4th Congressional District**

(Vote for One)

- |   |     |
|---|-----|
| <input type="checkbox"/> Geoff DAVIS    | REP |
| <input type="checkbox"/> Michael KELLEY | DEM |
| <input type="checkbox"/> Write-in _____ |     |

**STATE REPRESENTATIVE  
78th Representative District**

(Vote for One)

- |  |     |
|--|-----|
| <input type="checkbox"/> Thomas M. McKEE | DEM |
| <input type="checkbox"/> Write-in _____  |     |

**CONSTABLE****7th Magisterial District**

(Unexpired Term)

(Vote for One)

- ☐ Write-in \_\_\_\_\_

**NONPARTISAN JUDICIAL BALLOT****CIRCUIT JUDGE FAMILY COURT****18th Judicial Circuit****2nd Division**

(Unexpired Term)

(Vote for One)

- |   |     |
|---|-----|
| <input type="checkbox"/> Raymond S. BOGUCKI | NPJ |
| <input type="checkbox"/> Barbara PAUL       | NPJ |
| <input type="checkbox"/> Donald A. BROMAGEN | NPJ |
| <input type="checkbox"/> Peter NEWBERRY     | NPJ |
| <input type="checkbox"/> Write-in _____     |     |

**NONPARTISAN BALLOT****SOIL and WATER CONSERVATION****DISTRICT SUPERVISORS**

(Vote for Four)

- |  |    |
|--|----|
| <input type="checkbox"/> Charles TRIBBLE   | NP |
| <input type="checkbox"/> Manville BRADFORD | NP |
| <input type="checkbox"/> Jennifer BURGAN   | NP |
| <input type="checkbox"/> Write-in _____    |    |
| <input type="checkbox"/> Write-in _____    |    |
| <input type="checkbox"/> Write-in _____    |    |
| <input type="checkbox"/> Write-in _____    |    |

**NONPARTISAN****"SCHOOL CANDIDATES"****MEMBER BOARD of EDUCATION****5th Educational Division**

(Vote for One)

- |  |     |
|--|-----|
| <input type="checkbox"/> Edwin D. TAYLOR JR. | NPS |
| <input type="checkbox"/> Write-in _____      |     |